| STATE OF UTAH  |  |  |   |                                       |                             |  |                       |   | FORM 3                                  |  |
|--|--|--|---|---------------------------------------|-----------------------------|--|-----------------------|---|---|--|
| DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING  |  |  |   |                                       |                             |  |                       | AMENDED RE                              | PORT                                    |  |
| DIVIDION OF OIL, GAS AND MINNING   |  |  |   |                                       |                             |  |                       | (highlight changes)                     |   |  |
| APPLICATION FOR PERMIT TO DRILL  |  |  |   |                                       |                             |  |                       |   | JRFACE:                                 |  |
|  |  |  |   |                                       |                             |  |                       | TTEE OR TRIBE NA                        | ribal<br>ME:                            |  |
| 1A. TYPE OF WOR  | RILL X REENT                           | DEEPEN                                 | DEEPEN                                  |                                       |                             | Ute Tribe 8. UNIT or CA AGREEMENT NAME:              |                       |   |   |  |
| B. TYPE OF WELL: OIL GAS X OTHERSINGLE ZONE  |  |  |   |                                       |                             | MULTIPLE ZONE X                                      | _                     |   |   |  |
| 2. NAME OF OPER  |  |  |   |                                       | D 1 14111                   |  |                       | 9. WELL NAME and NUMBER:<br>NBU 920-32E |   |  |
| Kerr-McG   |  | Gas Onshore, LP                        |   | Ral                                   | Raleen White  PHONE NUMBER: |  |                       | 32E<br>OOL, OR WILDCAT:                 |   |  |
| PO Box 1   | Denver                                 | 80202-37                               |   |                                       |                             | Natural Buttes Field                                 |                       |   |   |  |
| 4. LOCATION OF WELL (FOOTAGES) 6112584 39.993106   |  |  |   |                                       |                             |  |                       | CTION, TOWNSHIP, F                      | RANGE,                                  |  |
| AT SURFACE   | FNL 707' FWL                           | 39.993200                              | • · · · · · · · · · · · · · · · · · · · |                                       |                             | Sec 32 T 9S R 20E<br>S.L.B.& M.                      |                       |   |   |  |
| AT PROPOSED PRODUCING ZONE: 44275954 -109.694787   |  |  |   |                                       |                             |  |                       | SWNW                                    |   |  |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE:  |  |  |   |                                       |                             |  |                       |   | TATE                                    |  |
| Арр  | proximately                            | 38.2 miles south of Ve                 | rnal, Utai                              | 1                                     |                             |  |                       | L                                       | JTAH                                    |  |
|  | PERTY OR LEASE LINE (FEET)             | 1                                      |   |                                       |                             | 17. NUMBER OF ACRES ASSIGNED TO THIS WELL: Unit well |                       |   |   |  |
| 707'   |  |  |   | 320.00                                |                             |  |                       | ······································  |   |  |
| <ol> <li>DISTANCE TO NEAREST WELL (DRILLING, COMPLETED, OR<br/>APPLIED FOR) ON THIS LEASE (FEET)</li> </ol>  |  |  |   |                                       |                             |  | 20. BOND DESCRIPTION: |   |   |  |
| ±1,200 '   |  |  |   |                                       | 10,600' MD                  |  |                       | 22013542                                |   |  |
| 21. ELEVATIONS (SHOW WHETHER DF, RT, GR, ETC.):  |  |  |   | 22. APPROXIMATE DATE WORK WILL START: |                             |  |                       | 23. ESTIMATED DURATION:  10 days        |   |  |
|  |  | ASAP                                   | ASAP                                    |                                       |                             |  |                       |   |   |  |
| 24.  |  | F                                      | ROPOS                                   | ED CASING A                           | ND C                        | EMENTING PROGRAM                                     |                       |   |   |  |
| SIZE OF HOLE   |  |  |   | SETTING DEP                           |                             |  | QUANTITY, YIELD, AND  | SLURRY WEIGHT                           |   |  |
| 12.25"   | 9.625"                                 | J-55                                   | 36#                                     | 2,800 ' (MD)                          |                             | Premium Cement                                       | 215                   | 1.18                                    | 15.60                                   |  |
|  |  |  |   |                                       |                             | Premium Cement                                       | 50                    | 1.18                                    | 15.60                                   |  |
|  |  |  |   |                                       |                             |  |                       |   |   |  |
| 7.875"   | 4.5"                                   | P-110                                  | 11.6#                                   | 10,600 ' (MD)                         |                             | Premium Lite II                                      | 510                   | 3.38                                    | 11.00                                   |  |
|  |  |  |   |                                       |                             | 50/50 Poz G  | 1,660                 | 1.31                                    | 14.30                                   |  |
|  |  |  |   |                                       |                             |  |                       | W                                       | *************************************** |  |
|  |  |  |   |                                       |                             |  |                       |   |   |  |
|  |  |  |   |                                       |                             |  |                       |   |   |  |
| ATTACHMENTS  |  |  |   |                                       |                             |  |                       |   | W.N                                     |  |
| 25.  |  | TACHED IN ACCORDANCE WIT               | LITHE LITA                              |                                       |                             |  |                       |   | ·····                                   |  |
| VERIFY THE FOLI  | LOWING ARE A                           | TACHED IN ACCORDANCE WIT               | H THE UTA                               | M OIL AND GAS CO                      | JNSEKV                      | ATION GENERAL RULES:                                 |                       |   |   |  |
| X WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER X COMPLETE DRILLING PLAN  |  |  |   |                                       |                             |  |                       |   |   |  |
| X EVIDENCE OF DIVISION OF WATER RIGHTS APPROVAL FOR USE OF WATER FORM 5, IF OPERATOR IS PERSON OR COMPANY OTHER THAN THE LEASE OWNER   |  |  |   |                                       |                             |  |                       |   | SE OWNER                                |  |
|  |  | ······································ | <del>,</del>                            |                                       |                             |  |                       |   |   |  |
|  |  |  |   |                                       |                             |  |                       |   |   |  |
| NAME (PLEASE F   | PRINT) Ral                             | een White                              |   |                                       |                             | TITLE Sr. Regulatory                                 | Analyst               |   |   |  |
|  | $\mathcal{D} \cdot \overline{\Lambda}$ |  |   |                                       |                             | Approved by the                                      | MAT VS                |   |   |  |
| SIGNATURE  | rall                                   | en while                               |   |                                       |                             | Litah Division of                                    |                       | RECEI                                   | VED                                     |  |
| (This space for Sta  | ite use only)                          | -                                      | -1.6                                    |                                       | C                           | il, Gas and Mini                                     | ng                    |   | 2000                                    |  |
|  |  |  | al Appro<br>Is Nec                      | oval of thi <b>s</b><br>essarv        |                             | •  |                       | FEB 11                                  | 2003                                    |  |
| CAS & MINING   |  |  |   |                                       |                             |  |                       |   |   |  |
| API NUMBER ASSIGNED: 43.0 47-405 LI DIV. OF OIL, GAS & MANAGE OF OIL, GA |  |  |   |                                       |                             |  |                       |   |   |  |
|  |  |  |   | 1                                     | Bv:                         | K W W  | $\cup$ $\cup$         |   |   |  |
| (11/2001)  |  |  |   | •                                     | , , , ,                     |  | 2                     |   |   |  |

